State of South Dakota

## Candidate's or Committee's Report of Receipts and Expension 1988

Candidates and candidate committees: File in the office where you filed your nominating petition.  PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  500 E Capitol Ave, Pierre, SD 57501-5070
See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.  Name of Candidate or Committee Hutchinson County Republican Party  Complete Mailing Address (3.0. Box 463, Freeman, 5.0. 57029  Name of Person Making Report Frederich Mayer Phone (603) 925-7975
Complete Mailing Address (J.O. 190X 765) Jilliman, Daytime Daytime Daytime
Name of Person Making Report 4 Mayer Phone (60)/201115
If you are a candidate, what office are you seeking
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
N/A
Type of Report (See pages 4 & 5 of Guideline Book) Pre- Meneral Report
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10-26-02
_======================================
The following verification must be completed before submitting report.
VERIFICATION OF PERSON MAKING REPORT
I FREDERICH MAYER (print name legibly), certify
that I have examined this report and to the best of my knowledge and
belief it is true, correct and complete.
Date: 10-26-02  Signature of Committee Treasurer or Chairperson
Revised July 2001

SECRETARY OF STATE

1.

Name of Candidate or Committee Hutchinson County Republican Porty								
For the reporting period ending 10-26-02  Schedule A - Direct Contributions								
This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.								
Unitemized Contribution			*\$O					
Itemized Contributions	from Individuals							
Name	Residence Address	Place of Employment (Name of Employer)						
			\$					
			\$					
			\$					
			\$					
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			\$					
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			\$					
			\$					
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Total of Itemized Contributions from Individuals:

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nitemized Contributions from Po	rect Contributions (continued	*\$ ()
temized Contributions from Pol		
	Address	· · ·
Party Name	Address	
		٠
otal of Itemized Contributions		
(All contributions from PAC Name	Address	
		\$
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		\$
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\$

Name of Candidate or Committee Hutchinson County Republican Park	)
For the reporting period ending $10-26-02$	
Schedule B - Fund-Raising Events Proceeds	
List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.	
Type of Event Net Proceeds	
_	
Total: \$	
Schedule C - In Kind Contributions	
Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.	
Nature of Non-Cash Contribution Estimated Value Name of Contribution	ıtor
and the second of the second o	
Total: \$	
Schedule D - Other Income	
Use this schedule to report any refunds, interest earned or other income which is not a direct contribution	
Source of Income Amount	

Total: \$ O

Name	of	Candidate	or	Comm	ittee	Hutchi	inson (	County	Repu	flecan (	Parte	
For	the	reporting	per	riod	ending	10-26	-02				4	

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Item	Amount	Contributions	Made	to	Candidates	and	Committees
Advertising							
Consulting							
Postage							
Printing							
Rent							
Salaries							
Telephone							
Travel							
Utilities							
other Expens	nes: Menno Po	wer Show,	for 3	3 13	ites for	Reg	nflecien

Total Expenditures: \$ 40,00

Name of Candidate or Committee Huckinson County Republican Garty  For the reporting period ending 10-26-02  Schedule F - Debts and Obligations  This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.								
Owed To	Purpose	Amount						
. <u>-</u>								

Total Obligations: \$\_\_\_\_\_\_

Name	of	Candidate	or (	Comm	ittee _	Hulchinson	Country (	Republica	an Party	
For	the	reporting	peri	iod	ending_	10-26-02		<del></del>	<b>,</b> ,	

## **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Amount on hand, if any, at beginning	g of reporting period	\$ 283,05
2.	Receipts		
	Schedule A - Direct Contributions	\$	
	Schedule B - Fund-Raising Events	\$	
	Schedule C - In Kind Contributions	\$	
	Schedule D - Other Income	\$	
	Total of all receipts	\$	
3.	Total Monetary Receipts (A+B+D)		\$
4.	Candidate's Personal Contribution t	o Own Campaign	\$
5.	Monetary Loans to Candidate or Comm Reporting Period	ittee During	\$
6.	Monetary Loans Repaid During Report	ing Period	\$
7.	Expenditures - Schedule E		\$ 40.00
8.	Unpaid Obligations - Schedule F	\$	
9.	Amount on hand at the close of this This should equal lines (1+3+4+5)-(	reporting period.	\$ 243.05